

**APPENDIX 3
STUDENT LOAN RENEWAL APPLICATION**

DATE OF LOAN: _____

AMOUNT OF LOAN: \$1000.00

In consideration of the actual loan of money to me, in the above indicated amount, we, the undersigned, promise to pay to the Wm. Carpenter 4-H Foundation, Inc., located at the Scott County Extension Office, 210 W. 4th Street, Suite 1, Scott City, KS 67871, the sum of \$1000.00 in the following manner and at the following indicated due dates. This note shall be paid in monthly installments of One Hundred Ten Dollars (\$110.00), payable as follows:

The first installment shall be paid on the 15th of the month six (6) months after graduation or thirty (30) days after quitting school and the remaining installments shall be paid on the 15th of each succeeding month until the entire amount of this loan is paid. In the event of default in any installment, when by the terms of this note the same is due and payable, the makers of this note shall pay interest on the unpaid balance at the rate of 10% per annum and the payee herein has the option of declaring the entire balance due and payable forthwith.

Starting with the fall semester of 2019 all correspondence will be through email. Please provide current email for both student and parent(s). All future email changes are the student's responsibility to notify William Carpenter Foundation. _____ Please initial

Student Email Address: _____

Parent Email Address: _____

Borrower signature _____

Address: _____ **Phone #** _____

Spouse Signature: _____

I/we, as co-signers of this promissory note for use by my/our son/daughter certify that I/we understand the provisions of this loan agreement and accept the responsibility of repayment if necessary.

Parent Signature _____

Address: _____ **Phone #** _____

Parent Signature _____

Address: _____ **Phone #** _____